

## City of Boiling Spring Lakes

## Board of Commissioners Regular Meeting Agenda December 1, 2020 City Hall – 6:30 PM

Internet Access Guest Password – WiFi2345

## <u>Please Note ~ audio recording of meetings are available on our website</u> Under Minutes and Agendas tab

## PLEASE TURN OFF CELL PHONES

- 1. Call to Order ~ Mayor Craig Caster ~
- 2. Pledge of Allegiance ~
- 3. Approval of Regular Agenda ~
- 4. **Public Hearing** ~ Zoning Map Amendment ~ R-1 & R-5 Recreation
- 5. Public Comments ~ [Comments are limited to 5 minutes per speaker]
- 6. Approval of Minutes ~
  - a. Approval of the Board of Commissioners Meeting Minutes of November 4, 2020
- 7. Consent Agenda ~
  - a. Public Works
  - **b**. Building & Grounds
  - **c**. Public Safety / Animal Control
  - **d.** Parks & Recreation Department
  - **e.** Finance Department
  - **f.** Building Inspections / Code Enforcement / Zoning
- 9. Committee / Board Reports and Minutes ~
  - a. Community Appearance Commission
  - b. Planning Board
  - c. Parks & Recreation Advisory Board
  - d. Special Events Committee
  - e. Library Commission
  - f.. BSL Fire / Rescue

- 10. City Manager's Monthly Report ~ City Manager Repp
- 11. Old Business ~
  - **a.** No old business listed
- 12. New Business ~
  - a. Selection of Mayor Pro-Tempore ~
  - **b.** Order ~ appointing Brittany Tapp to the Special Events Committee as 2<sup>nd</sup> Alternate completing the term ending July 10, 2021.
  - **c. Order** ~ declaring the following 2004 JCB 214 Backhoe Serial # SLP214TC44090413 be declared as surplus and authorizing the sale of same to the highest bidder on GovDeals.
  - **d.** Ordinance ~ amending Chapter 2 Administration, Article II Mayor and Board of Commissioners of the Code of Ordinances for the City of Boiling Spring Lakes by Deleting Conflicting Language with the City Charter.
  - e. Request for Public Hearing ~ Zoning Map Amendment Parcel ID 156MB0090
  - **f.** Request for Public Hearing ~ UDO Article 2, Article 7 & 8 Text Amendment
- 13. Discussion ~ FY 2022 Enterprise Vehicle Lease Program ~
- 14. Announcements ~
- 15. Adjourn ~