



City of Boiling Spring Lakes
Board of Commissioners Regular Meeting Agenda
September 1, 2015
City Hall – 6:30 PM
Internet Access Guest Password – WiFi2345

Please Note ~ audio recording of meetings are available on our website
Under Minutes and Agendas tab

PLEASE TURN OFF CELL PHONES

1. Call to Order ~ Mayor Craig Caster ~
2. Pledge of Allegiance ~
3. Approval of Regular Agenda ~
4. Public Hearing ~
 - a. **Article 6 ~ Supplemental Regulations**
 1. New Section ~ 6.52 Firing Range (Indoor Only) Indoor Firing Range
 2. New Section ~ 6.53 Indoor/Outdoor Archery Range
 3. Section 6.6 ~ Buildings and Manufactured House 6.6.1 Building Restrictions ~ changes to B, Adding Letter K
 - b. **Article 5 Zoning Districts ~ Section 5.6 Table of Area, Yard and Height Requirements**
 1. Section 5.6.1 Residential Districts
 2. Section 5.6.2 Residential Districts
 3. Section 5.5 Table of Permitted / Conditional uses
Add ~ Firing Range (Indoor Only)
Add ~ Archery Range Indoor / Outdoor
Primary Zoning Districts
5. Public Comments ~ [Comments are limited to 5 minutes per speaker]
6. Approval of Minutes ~
 - a. August 4, 2015 BOC Regular Meeting
7. Consent Agenda ~
 - a. Public Works
 - b. Public Safety / Animal Control
 - c. Building Inspections / Code Enforcement

- d. Building and Grounds
 - e. Parks & Recreation Department
 - f. Finance Department
8. **Committee / Board Reports and Minutes ~**
- a. Community Appearance Commission
 - b. Planning Board
 - c. Parks & Recreation Advisory Board
 - d. Special Events Committee
 - e. Library Committee
9. **City Manager's Report and Presentation of Monthly Financial Reports ~ Jeff Repp**
10. **Old Business ~**
- a. *Notice of Demolition* ~ 1282 Eastwood Road
 - b. *Reeves Lakes and Transfer* ~ Discussion
11. **New Business ~**
- Order* ~ appointing Bonnie Porter Keyes to the Library Commission to complete the unexpired term of Joan Roberts ending January 6, 2018
- Order* ~ appointing Shirley Tedesco to the Community Appearance Commission to complete the unexpired term of Frances Thomas ending April 2, 2018
- Discussion* ~ Vegetation and treatment in the area of Mitchell Prince Bridge
12. **Adjourn**