# **City of Boiling Spring Lakes**

Regular Meeting Agenda March 6, 2012 City Hall – 6:30pm

#### PLEASE TURN OFF CELL PHONES

- I. Call to Order Mayor White
- II. Pledge of Allegiance [Flag Presentation By Girl Scout Troop #844]
- III. Approval of Regular Agenda
- IV. Presentations/Proclamations
  - a. Proclamation Declaring the Week of March 11-17, 2012, "Girl Scout Week". See attached Proclamation 2012-01.
- V. Public Comment [Comment Is Limited To 3 Minutes Per Speaker]
- VI. **Approval of Minutes:** February 7, 2012 Regular Meeting February 8, 2012 Special Meeting

# VII. Consent Agenda

Department Reports

- a. Tax
- b. Public Works
- c. Public Safety
- d. Building Inspections/Code Enforcement
- e. Building and Grounds
- f. Planning
- g. Parks and Recreation

# VIII. Committee/Board Reports

- a. Community Appearance Committee
- b. Planning Board
- c. Parks and Recreation Advisory Board
- d. Special Events Committee
- e. Library Committee
- f. Spillway Committee

### IX. City Manager's Report and Presentation of Monthly Financial Reports

### X. Business Items

#### **Unfinished Business**

- 1. **Sign Ordinance** update and request to **set public hearing** for April 3<sup>rd</sup>, 2012 Becky Cummings.
- 2. Update on the Water Assessment Refund process Interim City Manager.

#### **New Business**

- 3. Consideration of **Resolution No.2012-03** proclaiming Saturday, March 31<sup>st</sup>, 2012, from 8:30pm to 9:30pm, as "Earth Hour in Boiling Spring Lakes". <u>See</u> attached Resolution No. 2012-03.
- 4. Request for approval for **parks and recreation staff** to receive immediate **additional training** on dealing with special-needs children. See attached.
- 5. Request for approval for the summer parks and recreation **camp schedule** and **salary increase** for PT summer camp counselors. <u>See</u> attached.
- 6. Approval of a week in April for **Spring Trash Pick-Up**.
- 7. Presentation of information relating to **consolidation of the BSL police department into the city hall main building**. <u>See</u> attached report.

# XI. Adjourn