



# ***City of Boiling Spring Lakes***

**9 East Boiling Spring Road  
Boiling Spring Lakes, NC 28461**

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## **Library Commission**

**City Hall**

**January 11, 2024**

**10:00 AM**

## **AGENDA**

- I. CALL TO ORDER
- II. APPROVAL OF AGENDA
- III. APPROVAL OF MINUTES
- IV. PUBLIC COMMENT
- V. OLD BUSINESS
  - Library Maintenance & Inventory Report
  - Library Week 2024
  - Request to Board of Commissioners for additional space in City Hall
- VI. NEW BUSINESS
  - Survey Results
  - Discussion with County concerning a Boiling Spring Lakes County Library
  - Bar code printer acquisition report
  - Master Plan for the new Library
- VII. PURCHASES & DONATIONS & BUDGET REVIEW
- VIII. ANNOUNCEMENTS
- IX. NEXT MEETING AGENDA ITEMS
- X. ADJOURNMENT