

City of Boiling Spring Lakes

Board of Commissioners Regular Meeting Agenda September 3, 2013 City Hall – 6:30 PM

PLEASE TURN OFF CELL PHONES

- I. Call to Order Mayor Richard White
- II. Pledge of Allegiance
- III. Approval of Regular Agenda
- IV. Presentations
 - a. 4-H of Brunswick County providing benefits for the youth and community by Katie McKee
 - b. Holly/Crabapple Drainage Issues

V. Public Hearing

- a. Uniform Development Ordinance Proposed Article 15 Filming / Videotaping
- b. Uniform Development Ordinance Amended Article 6 Supplemental Regulations
- VI. Public Comment [Comment is limited to 3 minutes per speaker]

VII. Approval of Minutes:

- a. August 6, 2013 BOC Regular Meeting Minutes
- b. August 17, 2013 BOC Workshop and Special Meeting

VI. Consent Agenda:

- a. Public Works
- b. Public Safety/Animal Control
- c. Building Inspections/Code Enforcement
- d. Building and Grounds
- e. Parks and Recreation
- f. Finance Department

VII. Committee/Board Reports and Minutes

- a. Community Appearance Committee
- b. Planning Board

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- c. Parks and Recreation Advisory Board
- d. Special Events Committee
- e. Library Committee
- f. Spillway Committee

VIII. City Manager's Report and Presentation of Monthly Financial Reports – Jeff Repp

IX. Old Business

- a. FY 2014 Street Paving Selection of Streets
- b. Retail Strategies, Inc. Proposal
- c. Relocation of Police Department to City Hall Commissioner Carroll

X. New Business

- a. **Order** appointing Steve Randone to the Board of Adjustment filling the resignation of Jerry Walters. Effective September 3, 2013 through December 31, 2015.
- b. **Order** Approving a Revised Fee Schedule for the City of Boiling Spring Lakes.
- c. **Order** authorizing the adoption of the Records Retention and Disposition Schedule issued by North Carolina Department of Cultural Resources.
- d. **Proclamation** North Carolina Society Daughters of the American Revolution Brunswick Town Chapter Constitution Week, September 17-23, 2013.
- e. **Resolution** Approving the second year of participation with the North Carolina Governor's Highway Safety Program Grant.
- f. **Workshop Request** Drainage Issues/Animal Control

XI. Adjourn

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